



Evening Prayer

Sunday, 30th August 2026

Thirteenth Sunday after Trinity

All O God, make speed to save us.
 O Lord, make haste to help us.

Blessed are you, Lord God, creator of day and night:
to you be praise and glory for ever.
As darkness falls you renew your promise
to reveal among us the light of your presence.
By the light of Christ, your living Word,
dispel the darkness of our hearts
that we may walk as children of light
and sing your praise throughout the world.
Blessed be God, Father, Son and Holy Spirit:
Blessed be God for ever.

That this evening may be holy, good and peaceful,
let us pray with one heart and mind.

Candles are lit.

As our evening prayer rises before you, O God,
so may your mercy come down upon us
to cleanse our hearts
and set us free to sing your praise
now and for ever.

All **Amen.**

Psalms 105.1-15

1 O give thanks to the Lord and call upon his name; ♦
make known his deeds among the peoples.

2 *Sing to him, sing praises, ♦
and tell of all his marvellous works.*

3 Rejoice in the praise of his holy name; ♦
let the hearts of them rejoice who seek the Lord.

4 *Seek the Lord and his strength; ♦
seek his face continually.*

5 Remember the marvels he has done, ♦
his wonders and the judgements of his mouth,

6 *O seed of Abraham his servant, ♦
O children of Jacob his chosen.*

7 He is the Lord our God; ♦
his judgements are in all the earth.

8 *He has always been mindful of his covenant, ♦
the promise that he made for a thousand generations:*

9 The covenant he made with Abraham, ♦
the oath that he swore to Isaac,

10 *Which he established as a statute for Jacob, ♦
an everlasting covenant for Israel,*

11 Saying, 'To you will I give the land of Canaan ♦
to be the portion of your inheritance.'

12 *When they were but few in number, ♦
of little account, and sojourners in the land,*

13 Wandering from nation to nation, ♦
from one kingdom to another people,

14 *He suffered no one to do them wrong ♦
and rebuked even kings for their sake,*

15 Saying, 'Touch not my anointed ♦
and do my prophets no harm.'

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

First Reading: 2 Kings 6.24-25; 7.3-20

Some time later King Ben-hadad of Aram mustered his entire army; he marched against Samaria and laid siege to it. As the siege continued, famine in Samaria became so great that a donkey's head was sold for eighty shekels of silver, and one-fourth of a kab of dove's dung for five shekels of silver.

Now there were four leprous men outside the city gate, who said to one another, 'Why should we sit here until we die? If we say, "Let us enter the city", the famine is in the city, and we shall die there; but if we sit here, we shall also die. Therefore, let us desert to the Aramean camp; if they spare our lives, we shall live; and if they kill us, we shall but die.' So they arose at twilight to go to the Aramean camp; but when they came to the edge of the Aramean camp, there was no one there at all. For the Lord had caused the Aramean army to hear the sound of chariots and of horses, the sound of a great army, so that they said to one another, 'The king of Israel has hired the kings of the Hittites and the kings of Egypt to fight against us.' So they fled away in the twilight and abandoned their tents, their horses, and their donkeys, leaving the camp just as it was, and fled for their lives. When these leprous men had come to the edge of the camp, they went into a tent, ate and drank, carried off silver, gold, and clothing, and went and hid them. Then they came back, entered another tent, carried off things from it, and went and hid them.

Then they said to one another, 'What we are doing is wrong. This is a day of good news; if we are silent and wait until the morning light, we will be found guilty; therefore let us go and tell the king's household.' So they came and called to the gatekeepers of the city, and told them, 'We went to the Aramean camp, but there was no

one to be seen or heard there, nothing but the horses tied, the donkeys tied, and the tents as they were.' Then the gatekeepers called out and proclaimed it to the king's household. The king got up in the night, and said to his servants, 'I will tell you what the Arameans have prepared against us. They know that we are starving; so they have left the camp to hide themselves in the open country, thinking, "When they come out of the city, we shall take them alive and get into the city." ' One of his servants said, 'Let some men take five of the remaining horses, since those left here will suffer the fate of the whole multitude of Israel that have perished already; let us send and find out.' So they took two mounted men, and the king sent them after the Aramean army, saying, 'Go and find out.' So they went after them as far as the Jordan; the whole way was littered with garments and equipment that the Arameans had thrown away in their haste. So the messengers returned, and told the king.

Then the people went out, and plundered the camp of the Arameans. So a measure of choice meal was sold for a shekel, and two measures of barley for a shekel, according to the word of the Lord. Now the king had appointed the captain on whose hand he leaned to have charge of the gate; the people trampled him to death in the gate, just as the man of God had said when the king came down to him. For when the man of God had said to the king, 'Two measures of barley shall be sold for a shekel, and a measure of choice meal for a shekel, about this time tomorrow in the gate of Samaria', the captain had answered the man of God, 'Even if the Lord were to make windows in the sky, could such a thing happen?' And he had answered, 'You shall see it with your own eyes, but you shall not eat from it.' It did indeed happen to him; the people trampled him to death in the gate.

Second Reading: Acts 18.1-16

Paul left Athens and went to Corinth. There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them, and, because he was of the same

trade, he stayed with them, and they worked together—by trade they were tentmakers. Every sabbath he would argue in the synagogue and would try to convince Jews and Greeks.

When Silas and Timothy arrived from Macedonia, Paul was occupied with proclaiming the word, testifying to the Jews that the Messiah was Jesus. When they opposed and reviled him, in protest he shook the dust from his clothes and said to them, 'Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles.' Then he left the synagogue and went to the house of a man named Titius Justus, a worshipper of God; his house was next door to the synagogue. Crispus, the official of the synagogue, became a believer in the Lord, together with all his household; and many of the Corinthians who heard Paul became believers and were baptized. One night the Lord said to Paul in a vision, 'Do not be afraid, but speak and do not be silent; for I am with you, and no one will lay a hand on you to harm you, for there are many in this city who are my people.' He stayed there for a year and six months, teaching the word of God among them.

But when Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him before the tribunal. They said, 'This man is persuading people to worship God in ways that are contrary to the law.' Just as Paul was about to speak, Gallio said to the Jews, 'If it were a matter of crime or serious villainy, I would be justified in accepting the complaint of you Jews; but since it is a matter of questions about words and names and your own law, see to it yourselves; I do not wish to be a judge of these matters.' And he dismissed them

A short reflection follows

The Lord is my light and my salvation;
the Lord is the strength of my life.

**The Lord is my light and my salvation;
the Lord is the strength of my life.**

The light shines in the darkness
and the darkness has not overcome it.

The Lord is the strength of my life.

Glory to the Father, and to the Son
and to the Holy Spirit.

**The Lord is my light and my salvation;
the Lord is the strength of my life.**

from Psalm 27 and John 1

The Magnificat

- 1 My soul proclaims the greatness of the Lord,
 my spirit rejoices in God my Saviour;
 he has looked with favour on his lowly servant.
- 2 *From this day all generations will call me blessed;
 the Almighty has done great things for me and holy is his name.*
- 3 He has mercy on those who fear him,
 from generation to generation.
- 4 *He has shown strength with his arm
 and has scattered the proud in their conceit,*
- 5 Casting down the mighty from their thrones
 and lifting up the lowly.
- 6 *He has filled the hungry with good things
 and sent the rich away empty.*
- 7 He has come to the aid of his servant Israel,
 to remember his promise of mercy,
- 8 *The promise made to our ancestors,
 to Abraham and his children for ever.*

Luke 1.46-55

**All Glory to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning is now
 and shall be for ever. Amen.**

Prayers

Silence may be kept.

The Collect of the day is said

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

All Let us pray with confidence as our Saviour has taught us
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.

Let us bless the Lord.
Thanks be to God.