



Evening Prayer

Sunday, 19th July 2026

Seventh Sunday after Trinity

All O God, make speed to save us.
 O Lord, make haste to help us.

Blessed are you, Lord God, creator of day and night:
to you be praise and glory for ever.
As darkness falls you renew your promise
to reveal among us the light of your presence.
By the light of Christ, your living Word,
dispel the darkness of our hearts
that we may walk as children of light
and sing your praise throughout the world.
Blessed be God, Father, Son and Holy Spirit:
Blessed be God for ever.

That this evening may be holy, good and peaceful,
let us pray with one heart and mind.

Candles are lit.

As our evening prayer rises before you, O God,
so may your mercy come down upon us
to cleanse our hearts
and set us free to sing your praise
now and for ever.

All **Amen.**

Psalm 67

1 God be gracious to us and bless us ♦
and make his face to shine upon us,

2 *That your way may be known upon earth, ♦
your saving power among all nations.*

3 *Let the peoples praise you, O God; ♦
let all the peoples praise you.*

4 *O let the nations rejoice and be glad, ♦
for you will judge the peoples righteously
and govern the nations upon earth.*

5 *Let the peoples praise you, O God; ♦
let all the peoples praise you.*

6 *Then shall the earth bring forth her increase, ♦
and God, our own God, will bless us.*

7 God will bless us, ♦
and all the ends of the earth shall fear him.

Psalm 70

1 O God, make speed to save me; ♦
O Lord, make haste to help me.

2 *Let those who seek my life
be put to shame and confusion; ♦
let them be turned back and disgraced
who wish me evil.*

3 Let those who mock and deride me ♦
turn back because of their shame.

4 *But let all who seek you rejoice and be glad in you; ♦
let those who love your salvation say always, 'Great is the Lord!'*

5 As for me, I am poor and needy; ♦
come to me quickly, O God.

6 You are my help and my deliverer; ♦
O Lord, do not delay.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

First Reading: 1 Kings 2.10-12; 3.16-28

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Later, two women who were prostitutes came to the king and stood before him. One woman said, 'Please, my lord, this woman and I live in the same house; and I gave birth while she was in the house. Then on the third day after I gave birth, this woman also gave birth. We were together; there was no one else with us in the house, only the two of us were in the house. Then this woman's son died in the night, because she lay on him. She got up in the middle of the night and took my son from beside me while your servant slept. She laid him at her breast, and laid her dead son at my breast. When I rose in the morning to nurse my son, I saw that he was dead; but when I looked at him closely in the morning, clearly it was not the son I had borne.' But the other woman said, 'No, the living son is mine, and the dead son is yours.' The first said, 'No, the dead son is yours, and the living son is mine.' So they argued before the king.

Then the king said, 'One says, "This is my son that is alive, and your son is dead"; while the other says, "Not so! Your son is dead, and my son is the living one."' So the king said, 'Bring me a sword', and they brought a sword before the king. The king said, 'Divide the living boy in two; then give half to one, and half to the other.' But the woman whose son was alive said to the king—because compassion for her son burned within her—'Please, my lord, give her the living boy; certainly do not kill him!' The other said, 'It shall

be neither mine nor yours; divide it.' Then the king responded: 'Give the first woman the living boy; do not kill him. She is his mother.' All Israel heard of the judgement that the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to execute justice.

Second Reading: Acts 4.1-22

While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them, much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead. So they arrested them and put them in custody until the next day, for it was already evening. But many of those who heard the word believed; and they numbered about five thousand.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

This Jesus is

"the stone that was rejected by you, the builders;

it has become the cornerstone."

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of Jesus. When they saw the man who had been cured standing beside them, they had nothing to say in opposition. So they ordered them to leave the council while they discussed the matter with one another. They said, 'What will

we do with them? For it is obvious to all who live in Jerusalem that a notable sign has been done through them; we cannot deny it. But to keep it from spreading further among the people, let us warn them to speak no more to anyone in this name.' So they called them and ordered them not to speak or teach at all in the name of Jesus. But Peter and John answered them, 'Whether it is right in God's sight to listen to you rather than to God, you must judge; for we cannot keep from speaking about what we have seen and heard.' After threatening them again, they let them go, finding no way to punish them because of the people, for all of them praised God for what had happened. For the man on whom this sign of healing had been performed was more than forty years old.

A short reflection follows

The Lord is my light and my salvation;
the Lord is the strength of my life.

**The Lord is my light and my salvation;
the Lord is the strength of my life.**

The light shines in the darkness
and the darkness has not overcome it.

The Lord is the strength of my life.

Glory to the Father, and to the Son
and to the Holy Spirit.

**The Lord is my light and my salvation;
the Lord is the strength of my life.**

from Psalm 27 and John 1

The Magnificat

- 1 My soul proclaims the greatness of the Lord,
 my spirit rejoices in God my Saviour;
 he has looked with favour on his lowly servant.
- 2 *From this day all generations will call me blessed;
 the Almighty has done great things for me and holy is his name.*
- 3 He has mercy on those who fear him,

- from generation to generation.
- 4 *He has shown strength with his arm
and has scattered the proud in their conceit,*
- 5 Casting down the mighty from their thrones
and lifting up the lowly.
- 6 *He has filled the hungry with good things
and sent the rich away empty.*
- 7 He has come to the aid of his servant Israel,
to remember his promise of mercy,
- 8 *The promise made to our ancestors,
to Abraham and his children for ever.*

Luke 1.46-55

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Prayers

Silence may be kept.

The Collect of the day is said

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Let us pray with confidence as our Saviour has taught us

**All Our Father, who art in heaven,
hallowed be thy name;**

**thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

**Let us bless the Lord.
Thanks be to God.**