

**St Mary-at-Finchley**  
**Parish Eucharist**  
**10am**  
**Fourth Sunday after Trinity**  
**28<sup>th</sup> June 2026**

**The Gathering**

**Processional Hymn 349**

New ev'ry morning is the love  
our wak'ning and uprising prove;  
through sleep and darkness safely brought,  
restored to life and power and thought.

New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiv'n,  
new thoughts of God, new hopes of heav'n.

If on our daily course our mind  
be set to hallow all we find,  
new treasures still, of countless price,  
God will provide for sacrifice.

Old friends, old scenes, will lovelier be,  
as more of heav'n in each we see;

some soft'ning gleam of love and prayer  
shall dawn on ev'ry cross and care.

The trivial round, the common task,  
will furnish all we need to ask,  
room to deny ourselves, a road  
to bring us daily nearer God.

Only, O Lord, in thy dear love  
fit us for perfect rest above;  
and help us, this and ev'ry day,  
to live more nearly as we pray.

Priest: In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

**Priest:** The Lord be with you  
**and also with you.**

## **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
Christ our Lord.  
Amen.**

## **Prayers of Penitence**

Deacon: Jesus said: Before you offer your gift,  
go and be reconciled.  
As brothers and sisters in God's family,  
we come together to ask our Father for forgiveness.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour**

**in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in  
newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

### **Gloria in Excelsis (*Poston Mass*)**

**Gloria, gloria, gloria in excelsis Deo,  
Glory, glory, glory be to thee,  
And peace to his people here on earth.**

**Laudamus te, benedicimus te, adoramus te,  
We praise thee, we bless thee, we adore thee,  
We glorify thee, glorificamus, glorify thee,  
glorificamus,  
We give thee thanks for thy great glory.  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens,  
Only Son of the Father, Jesus Christ,  
Thou who takest away the sins of the world,  
Have mercy on us,  
Thou who takest away the sins of the world,  
Receive our prayer,  
Thou who art at the right hand of the Father  
Have mercy on us,  
Solus sanctus, quoniam tu solus sanctus,  
Thou alone art the Lord,  
Thou alone most high, Jesus Christ,  
With the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect**

Let us pray.

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;

that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

### ***The Liturgy of the Word***

#### **A reading from the prophet Jeremiah (28.5 – 9)**

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, 'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that

the Lord has truly sent the prophet.'

This is the word of the Lord.

**Thanks be to God.**

**Psalm 89, vv 8-18**

**I will sing for ever of your steadfast love, O Lord.**

O Lord God of hosts

Who is as mighty as you, O Lord?

Your faithfulness surrounds you.

**I will sing for ever of your steadfast love, O Lord.**

You rule the raging of the sea;

When its waves rise, you still them.

You crushed Rahab like a carcass;

You scattered your enemies with your mighty arm.

**I will sing for ever of your steadfast love, O Lord.**

The heavens are yours, the earth also is yours;

The world and all that is in it - you have founded them.

The north and the south - you created them;

Tabor and Hermon joyously praise your name.

**I will sing for ever of your steadfast love, O Lord.**

You have a mighty arm;  
Strong is your hand, high your right hand.  
Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.  
**I will sing for ever of your steadfast love, O Lord.**

Happy are the people who know the festal shout,  
Who walk, O Lord, in the light of your countenance;  
They exult in your name all day long,  
And extol your righteousness.  
**I will sing for ever of your steadfast love, O Lord.**

For you are the glory of their strength;  
By your favour our horn is exalted.  
For our shield belongs to the Lord,  
Our king to the Holy One of Israel.  
**I will sing for ever of your steadfast love, O Lord.**

**A reading from the letter to the Romans (6. 12 – end)**

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are

not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord.

**Thanks be to God.**

## **Gospel Reading**

The Lord be with you

**And also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew (10.40-end)

**Glory to you, O Lord.**

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon - Nigel Wildish**

**The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**

**of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from  
heaven,  
was incarnate from the Holy Spirit and the  
Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped**

**and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## **Prayers of Intercession**

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

Christ is our peace.

He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.  
The peace of the triune God be always with you  
**and also with you.**

Let us offer one another a sign of peace.

## **The Offertory**

### **Offertory Hymn 343**

My God, how wonderful Thou art,  
Thy majesty how bright,  
How beautiful Thy mercy seat,  
in depths of burning light!

How dread are Thine eternal years,  
O everlasting LORD;  
by prostrate spirits, day and night,  
incessantly adored!

How wonderful, how beautiful,  
the sight of Thee must be,  
Thine endless wisdom, boundless pow'r,  
and awful purity!

O how I fear Thee, Living God,  
with deepest, tend'rest fears,

and worship Thee with trembling hope,  
and penitential tears!

Yet I may love Thee too, O Lord,  
Almighty as Thou art;  
for Thou hast stooped to ask of me  
the love of my poor heart.

No earthly father loves like Thee,  
no mother e'er so mild,  
bears and forbears, as Thou hast done  
with me, Thy sinful child.

Father of Jesus, love's reward,  
what rapture will it be,  
prostrate before Thy throne to lie,  
and ever gaze on Thee!

### **Prayer at the Preparation of the Table**

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set  
before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set  
before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.  
**Blessed be God for ever.**

## **Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living  
Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be  
our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;

he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy  
people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Sanctus** (*Poston Mass*)

**Sanctus, sanctus Dominus, sanctus, Deus,  
Holy, holy, holy one, holy Lord.  
Heav'n and earth are full of thy glory,  
glory be to thee, glory be,  
O my Lord most high, glory be to thee,  
Sanctus, sanctus Dominus, sanctus, Deus,  
Holy, holy, holy one, holy, holy Lord.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will, these gifts of bread  
and wine  
may be to us the body and blood of our Lord Jesus

Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new  
covenant,  
which is shed for you and for many for the  
forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the  
cross,  
his perfect sacrifice made once for the sins of the  
whole world;

rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary the God-bearer  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Kneel for* **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei** (*Poston Mass*)

**Agnus Dei, Lamb of God, you take away the sin  
of the world.  
Agnus Dei, Lamb of God, grant us all of your  
peace.**

**Agnus Dei, Lamb of God, you take away the sin of the world.**

**Agnus Dei, Lamb of God, grant us all of your peace.**

## **Giving of Communion**

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Communicant members of all Christian Churches are welcome to receive Holy Communion in this Church  
Anybody is welcome to come forward to receive a blessing.*

Music During Communion -

Anthem: Ireland: *Greater Love*

## **Prayer after Communion**

Eternal God,

comfort of the afflicted and healer of the broken,

you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord.  
**Amen**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus  
Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## **The Notices**

### **Post Communion Hymn 268**

Jesus Christ is waiting, waiting in the streets:  
No-one is his neighbour, all alone he eats.  
Listen, Lord Jesus, I am lonely too;  
Make me, friend or stranger, fit to wait on you.

Jesus Christ is raging, raging in the streets  
Where injustice spirals and all hope retreats.

Listen, Lord Jesus, I am angry too;  
In the kingdom's causes let me rage with you.

Jesus Christ is healing, healing in the streets;  
Curing those who suffer, touching those he greets.  
Listen, Lord Jesus, I have pity too;  
Let my care be active, healing just like you.

Jesus Christ is dancing, dancing in the streets;  
Where each sign of hatred his strong love defeats.  
Listen, Lord Jesus, I feel triumph too;  
On suspicion's graveyard, let me dance with you.

Jesus Christ is calling, calling in the streets,  
'Come and walk faith's tightrope, I will guide your feet.'  
Listen, Lord Jesus, let my fears be few;  
Walk one step before me, I will follow you.

## **The Dismissal**

The Lord be with you  
**And also with you**

The peace of God,  
which passes all understanding,

keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please join us for tea and coffee in the large hall after  
the service*

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