



Evening Prayer

Sunday, 26th April 2026

Fourth Sunday of Easter

All O God, make speed to save us.
 O Lord, make haste to help us.

All In your resurrection, O Christ,
 let heaven and earth rejoice. Alleluia.

Blessed are you, Sovereign Lord,
the God and Father of our Lord Jesus Christ,
to you be glory and praise for ever.
From the deep waters of death
you brought your people to new birth
by raising your Son to life in triumph.
Through him dark death has been destroyed
and radiant life is everywhere restored.
As you call us out of darkness into his marvellous light
may our lives reflect his glory
and our lips repeat the endless song.
Blessed be God, Father, Son and Holy Spirit.
Blessed be God for ever.

That this evening may be holy, good and peaceful,
let us pray with one heart and mind.

Silence is kept.

As our evening prayer rises before you, O God,
so may your mercy come down upon us
to cleanse our hearts
and set us free to sing your praise
now and for ever.

All

Amen.

Psalm 29.1-10

1 Ascribe to the Lord, you powers of heaven, ♦
ascribe to the Lord glory and strength.

2 *Ascribe to the Lord the honour due to his name; ♦
worship the Lord in the beauty of holiness.*

3 The voice of the Lord is upon the waters;
the God of glory thunders; ♦
the Lord is upon the mighty waters.

4 *The voice of the Lord is mighty in operation; ♦
the voice of the Lord is a glorious voice.*

5 The voice of the Lord breaks the cedar trees; ♦
the Lord breaks the cedars of Lebanon;

6 *He makes Lebanon skip like a calf ♦
and Sirion like a young wild ox.*

7 The voice of the Lord splits the flash of lightning;
the voice of the Lord shakes the wilderness; ♦
the Lord shakes the wilderness of Kadesh.

8 *The voice of the Lord makes the oak trees writhe
and strips the forests bare; ♦
in his temple all cry, 'Glory!'*

9 The Lord sits enthroned above the water flood; ♦
the Lord sits enthroned as king for evermore.

*10 The Lord shall give strength to his people; ♦
the Lord shall give his people the blessing of peace.*

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

First Reading: Ezra 3.1-13

When the seventh month came, and the Israelites were in the towns, the people gathered together in Jerusalem. Then Jeshua son of Jozadak, with his fellow priests, and Zerubbabel son of Shealtiel with his kin set out to build the altar of the God of Israel, to offer burnt-offerings on it, as prescribed in the law of Moses the man of God. They set up the altar on its foundation, because they were in dread of the neighbouring peoples, and they offered burnt-offerings upon it to the Lord, morning and evening. And they kept the festival of booths, as prescribed, and offered the daily burnt-offerings by number according to the ordinance, as required for each day, and after that the regular burnt-offerings, the offerings at the new moon and at all the sacred festivals of the Lord, and the offerings of everyone who made a freewill-offering to the Lord. From the first day of the seventh month they began to offer burnt-offerings to the Lord. But the foundation of the temple of the Lord was not yet laid. So they gave money to the masons and the carpenters, and food, drink, and oil to the Sidonians and the Tyrians to bring cedar trees from Lebanon to the sea, to Joppa, according to the grant that they had from King Cyrus of Persia. In the second year after their arrival at the house of God at Jerusalem, in the second month, Zerubbabel son of Shealtiel and Jeshua son of Jozadak made a beginning, together with the rest of their people, the priests and the Levites and all who had come to Jerusalem from the captivity. They appointed the Levites, from twenty years old and upwards, to have the oversight of the work on the house of the Lord. And Jeshua with his sons and his kin, and Kadmiel and his sons, Binnui and Hodaviah along with the sons of

Henadad, the Levites, their sons and kin, together took charge of the workers in the house of God.

When the builders laid the foundation of the temple of the Lord, the priests in their vestments were stationed to praise the Lord with trumpets, and the Levites, the sons of Asaph, with cymbals, according to the directions of King David of Israel; and they sang responsively, praising and giving thanks to the Lord,

‘For he is good,

for his steadfast love endures for ever towards Israel.’

And all the people responded with a great shout when they praised the Lord, because the foundation of the house of the Lord was laid.

But many of the priests and Levites and heads of families, old people who had seen the first house on its foundations, wept with a loud voice when they saw this house, though many shouted aloud for joy, so that the people could not distinguish the sound of the joyful shout from the sound of the people’s weeping, for the people shouted so loudly that the sound was heard far away.

Second Reading: Ephesians 2.11-22

So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you

are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

A short reflection follows

The Lord is my strength and my song:
he has become my salvation.

**The Lord is my strength and my song:
he has become my salvation.**

I shall not die, but live,
and declare the works of the Lord.

He has become my salvation.

Glory to the Father and to the Son and to the Holy Spirit.

**The Lord is my strength and my song:
he has become my salvation.**

from Psalm 118

The Magnificat

- 1 My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Saviour;
he has looked with favour on his lowly servant.
- 2 *From this day all generations will call me blessed;
the Almighty has done great things for me and holy is his name.*
- 3 He has mercy on those who fear him,
from generation to generation.
- 4 *He has shown strength with his arm
and has scattered the proud in their conceit,*
- 5 Casting down the mighty from their thrones
and lifting up the lowly.
- 6 *He has filled the hungry with good things
and sent the rich away empty.*

7 He has come to the aid of his servant Israel,
to remember his promise of mercy,

8 *The promise made to our ancestors,
to Abraham and his children for ever.*

Luke 1.46-55

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Prayers

Silence may be kept.

The Collect of the day is said

Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

May the risen Christ grant us the joys of eternal life.
Amen.

Let us bless the Lord. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

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