

St Mary-at-Finchley

Parish Eucharist

10am

All Saints Day

2nd November 2025

The Gathering

Processional Hymn 134 For all the Saints (vv 1,2 4,6,7)

For all the saints, who from their labours rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed.
Alleluia!

Thou wast their Rock, their Fortress and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou, in the darkness drear, their one true Light.
Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia!

The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blessed.
Alleluia!

But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on His way.
Alleluia!

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The Lord be with you
and also with you.

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

Prayers of Penitence

Since we are surrounded by a great cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis (*Poston Mass*)

**Gloria, gloria, gloria in excelsis Deo,
Glory, glory, glory be to thee,
And peace to his people here on earth.
Laudamus te, benedicimus te, adoramus te,
We praise thee, we bless thee, we adore thee,
We glorify thee, glorificamus, glorify thee, glorificamus,
We give thee thanks for thy great glory.
Domine Deus, Rex caelestis,
Deus Pater omnipotens,
Only Son of the Father, Jesus Christ,
Thou who takest away the sins of the world,
Have mercy on us,
Thou who takest away the sins of the world,
Receive our prayer,
Thou who art at the right hand of the Father
Have mercy on us,
Solus sanctus, quoniam tu solus sanctus,
Thou alone art the Lord,
Thou alone most high, Jesus Christ,**

**With the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray that we may be strengthened by our communion with all the saints. (*Silence is kept*)

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living,
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

A reading from the book of Daniel (7.1-3, 15-18)

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

This is the word of the Lord.

Thanks be to God.

Psalm 149

Sing, o song to the Lord a new song. Praise the Lord.

Praise the Lord! Sing to the Lord a new song,

his praise in the assembly of the faithful.

Let Israel be glad in its Maker;

let the children of Zion rejoice in their King.

Sing, o song to the Lord a new song. Praise the Lord.

Let them praise his name with dancing,

making melody to him with tambourine and lyre.

For the Lord takes pleasure in his people;

he adorns the humble with victory.

Sing, o song to the Lord a new song. Praise the Lord.

Let the faithful exult in glory;

let them sing for joy on their couches.

Let the high praises of God be in their throats

and two-edged swords in their hands,

Sing, o song to the Lord a new song. Praise the Lord.

to execute vengeance on the nations

and punishment on the peoples,

to bind their kings with fetters

and their nobles with chains of iron,

to execute on them the judgement decreed.

This is glory for all his faithful ones.

Praise the Lord!

Sing, o song to the Lord a new song. Praise the Lord.

A reading from the letter to the Ephesians (1.11-end)

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Alleluia, alleluia.

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

Alleluia!

The Lord be with you

And also with you

Hear the Gospel of our Lord Jesus Christ according to Luke (6.20-31)

Glory to you, O Lord.

Then he looked up at his disciples and said:

'Blessed are you who are poor,
for yours is the kingdom of God.

'Blessed are you who are hungry now,
for you will be filled.

'Blessed are you who weep now,
for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich,
for you have received your consolation.

'Woe to you who are full now,
for you will be hungry.

'Woe to you who are laughing now,
for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon *Preacher: The Rector*

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

In the power of the Spirit and in union with Christ,
let us pray to the Father.

at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those who were
far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace

The Offertory

Offertory Hymn 220 How sweet the name of Jesus sounds

1 How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.

2 It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.

3 Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.

4 Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

5 Weak is the effort of my heart,

and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

6 Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

Prayer at the Preparation of the Table

Blessed are you, Lord God of all creation:
As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses

and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

Sanctus (*Poston Mass*)

**Sanctus, sanctus Dominus, sanctus, Deus,
Holy, holy, holy one, holy Lord
Heav'n and earth are full of thy glory, glory be to thee, glory be,
O my Lord most high, glory be to thee,
Sanctus, sanctus Dominus, sanctus, Deus,
Holy, holy, holy one, holy, holy Lord**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
Christ has died:



Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Kneel for **The Lord's Prayer**

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei *(Poston Mass)*

**Agnus Dei, Lamb of God, you take away the sin of the world.
Agnus Dei, Lamb of God, grant us all of your peace.
Agnus Dei, Lamb of God, you take away the sin of the world.
Agnus Dei, Lamb of God, grant us all of your peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Communicant members of all Christian Churches are welcome
to receive Holy Communion in this Church
Everyone is welcome to come forward for to receive a
blessing.*

Communion Anthem: Stanford, *O for a closer walk with God*

Prayer after Communion

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

Amen

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Notices

Post Communion Hymn 567 Ye watchers and ye holy ones

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, pryncedoms, powers,
virtues, archangels, angels' choirs:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

O higher than the cherubim,

more glorious than the seraphim,
lead their praises, Alleluia!
O Mary bearer of the Word,
most gracious, magnify the Lord:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia! Alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia! Alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

The Dismissal

The Lord be with you
And also with you

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.
May he give you joy in their fellowship

and a share in their praises.
May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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