

Evening Prayer Sunday, 9th February 2025 Fourth Sunday before Lent

O God, make speed to save us.

O Lord, make haste to help us.

Blessed are you, Lord God, creator of day and night: to you be praise and glory for ever.

As darkness falls you renew your promise to reveal among us the light of your presence.

By the light of Christ, your living Word, dispel the darkness of our hearts that we may walk as children of light and sing your praise throughout the world.

Blessed be God, Father, Son and Holy Spirit:

Blessed be God for ever.

That this evening may be holy, good and peaceful, let us pray with one heart and mind.

Candles are lit.

Amen.

AII

As our evening prayer rises before you, O God, so may your mercy come down upon us to cleanse our hearts and set us free to sing your praise now and for ever.

Psalm I

- I Blessed are they who have not walked in the counsel of the wicked, ◆ nor lingered in the way of sinners, nor sat in the assembly of the scornful.
- 2 Their delight is in the law of the Lord ♦ and they meditate on his law day and night.
- 3 Like a tree planted by streams of water bearing fruit in due season, with leaves that do not wither, ◆ whatever they do, it shall prosper.
- 4 As for the wicked, it is not so with them; ♦ they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not be able to stand in the judgement, ♦ nor the sinner in the congregation of the righteous.
- 6 For the Lord knows the way of the righteous, ♦ but the way of the wicked shall perish.

Psalm 2

- I Why are the nations in tumult, ♦ and why do the peoples devise a vain plot?
- 2 The kings of the earth rise up, and the rulers take counsel together, ♦ against the Lord and against his anointed:
- 3 'Let us break their bonds asunder ◆ and cast away their cords from us.'
- 4 He who dwells in heaven shall laugh them to scorn; ◆ the Lord shall have them in derision.
- 5 Then shall he speak to them in his wrath ◆ and terrify them in his fury:
- 6 'Yet have I set my king ♦ upon my holy hill of Zion.'

7 I will proclaim the decree of the Lord; ♦ he said to me: 'You are my Son; this day have I begotten you.

8 'Ask of me and I will give you the nations for your inheritance ◆ and the ends of the earth for your possession.

9 'You shall break them with a rod of iron ♦ and dash them in pieces like a potter's vessel.'

10 Now therefore be wise, O kings; ♦ be prudent, you judges of the earth.

II Serve the Lord with fear, and with trembling kiss his feet, • lest he be angry and you perish from the way, for his wrath is quickly kindled.

12 Happy are all they ♦ who take refuge in him.

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

First Reading: Wisdom 6.1-21

Listen therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High; he will search out your works and inquire into your plans. Because as servants of his kingdom you did not rule rightly, or keep the law, or walk according to the purpose of God, he will come upon you terribly and swiftly, because severe judgement falls on those in high places. For the lowliest may be pardoned in mercy, but the mighty will be mightily tested. For the Lord of all will not stand in awe of anyone, or show deference to greatness; because he himself made both small and great, and he takes thought for all alike. But a strict inquiry is in store for the mighty. To you then, O monarchs, my words are directed, so that you may learn wisdom and not transgress. For they will be made holy who observe holy things in holiness, and those who have been taught them will find a defence. Therefore set your desire on my words; long for

them, and you will be instructed. Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought. The beginning of wisdom is the most sincere desire for instruction, and concern for instruction is love of her, and love of her is the keeping of her laws, and giving heed to her laws is assurance of immortality, and immortality brings one near to God; so the desire for wisdom leads to a kingdom. Therefore if you delight in thrones and sceptres, O monarchs over the peoples, honour wisdom, so that you may reign for ever.

Second Reading: Colossians 3.1-22

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect

harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subject to your husbands, as is fitting in the Lord. Husbands, love your wives and never treat them harshly. Children, obey your parents in everything, for this is your acceptable duty in the Lord. Fathers, do not provoke your children, or they may lose heart. Slaves, obey your earthly masters in everything, not only while being watched and in order to please them, but wholeheartedly, fearing the Lord.

A short reflection follows

The Lord is my light and my salvation; the Lord is the strength of my life.

The Lord is my light and my salvation; the Lord is the strength of my life.

The light shines in the darkness and the darkness has not overcome it.

The Lord is the strength of my life.

Glory to the Father, and to the Son and to the Holy Spirit.

The Lord is my light and my salvation; the Lord is the strength of my life.

from Psalm 27 and John 1

The Magnificat

- My soul proclaims the greatness of the Lord, my spirit rejoices in God my Saviour; he has looked with favour on his lowly servant.
- 2 From this day all generations will call me blessed; the Almighty has done great things for me and holy is his name.
- 3 He has mercy on those who fear him,

from generation to generation.

- 4 He has shown strength with his arm and has scattered the proud in their conceit,
- 5 Casting down the mighty from their thrones and lifting up the lowly.
- 6 He has filled the hungry with good things and sent the rich away empty.
- 7 He has come to the aid of his servant Israel, to remember his promise of mercy,
- The promise made to our ancestors, to Abraham and his children for ever.

Luke 1.46-55

All Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

Prayers

Silence may be kept.

The Collect of the day is said

O God,

you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

Amen.

Let us bless the Lord. Thanks be to God.

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