



Evening Prayer

Sunday, 6th October 2024

Nineteenth Sunday after Trinity

All O God, make speed to save us.
 O Lord, make haste to help us.

Blessed are you, Lord God, creator of day and night:
to you be praise and glory for ever.
As darkness falls you renew your promise
to reveal among us the light of your presence.
By the light of Christ, your living Word,
dispel the darkness of our hearts
that we may walk as children of light
and sing your praise throughout the world.
Blessed be God, Father, Son and Holy Spirit:
Blessed be God for ever.

That this evening may be holy, good and peaceful,
let us pray with one heart and mind.

Candles are lit.

As our evening prayer rises before you, O God,
so may your mercy come down upon us
to cleanse our hearts
and set us free to sing your praise
now and for ever.

All

Amen.

Psalm 125

1 Those who trust in the Lord are like Mount Zion, ♦
which cannot be moved, but stands fast for ever.

*2 As the hills stand about Jerusalem, ♦
so the Lord stands round about his people,
from this time forth for evermore.*

3 The sceptre of wickedness shall not hold sway
over the land allotted to the righteous, ♦
lest the righteous turn their hands to evil.

*4 Do good, O Lord, to those who are good, ♦
and to those who are true of heart.*

5 Those who turn aside to crooked ways
the Lord shall take away with the evildoers; ♦
but let there be peace upon Israel.

Psalm 126

1 When the Lord restored the fortunes of Zion, ♦
then were we like those who dream.

*2 Then was our mouth filled with laughter ♦
and our tongue with songs of joy.*

3 Then said they among the nations, ♦
'The Lord has done great things for them.'

*4 The Lord has indeed done great things for us, ♦
and therefore we rejoiced.*

5 Restore again our fortunes, O Lord, ♦
as the river beds of the desert.

*6 Those who sow in tears ♦
shall reap with songs of joy.*

7 Those who go out weeping, bearing the seed, ♦
will come back with shouts of joy,
bearing their sheaves with them.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

First Reading: Joshua 3.7-17

The Lord said to Joshua, 'This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, "When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan."' Joshua then said to the Israelites, 'Draw near and hear the words of the Lord your God.' Joshua said, 'By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.'

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing towards the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry

ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Second Reading: Matthew 10.1-22

Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at

that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.'

A short reflection follows

The Lord is my light and my salvation;
the Lord is the strength of my life.
**The Lord is my light and my salvation;
the Lord is the strength of my life.**
The light shines in the darkness
and the darkness has not overcome it.
The Lord is the strength of my life.
Glory to the Father, and to the Son
and to the Holy Spirit.
**The Lord is my light and my salvation;
the Lord is the strength of my life.**

from Psalm 27 and John 1

The Magnificat

- 1 My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Saviour;
he has looked with favour on his lowly servant.
- 2 *From this day all generations will call me blessed;
the Almighty has done great things for me and holy is his name.*
- 3 He has mercy on those who fear him,
from generation to generation.
- 4 *He has shown strength with his arm
and has scattered the proud in their conceit,*
- 5 Casting down the mighty from their thrones
and lifting up the lowly.
- 6 *He has filled the hungry with good things
and sent the rich away empty.*

7 He has come to the aid of his servant Israel,
to remember his promise of mercy,
8 *The promise made to our ancestors,
to Abraham and his children for ever.*

Luke 1.46-55

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Prayers

Silence may be kept.

The Collect of the day is said

O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Let us pray with confidence as our Saviour has taught us

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,**

**the power and the glory,
for ever and ever.
Amen.**

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

Let us bless the Lord.
Thanks be to God.

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