# **St Mary-at-Finchley**

# Parish Eucharist

## Pentecost

# 19<sup>th</sup> May 2024

## The Gathering

Stand A hymn is sung as the choir, servers and clergy enter

## Processional Hymn 90 Come down, O Love Divine

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardour glowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming.

Let holy charity

mine outward vesture be, and lowliness become mine inner clothing; true lowliness of heart, which takes the humbler part, and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long, shall far outpass the pow'r of human telling; nor can we guess its grace, till we become the place wherein the Holy Spirit makes his dwelling.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

#### The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you **and also with you.** 

Alleluia! Christ is risen He is risen indeed. Alleluia!

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

#### Responsory

As we wait in silence, fill us with your Spirit. As we listen to your word, fill us with your Spirit. As we worship you in majesty, fill us with your Spirit. As we long for your refreshing, fill us with your Spirit. As we long for your renewing, fill us with your Spirit. As we long for your equipping, fill us with your Spirit. As we long for your empowering, fill us with your Spirit.

#### **Prayer for Personal Renewal**

Be with us, Spirit of God; **nothing can separate us from your love.** Breathe on us, breath of God; **fill us with your saving power.** Speak in us, wisdom of God; **bring strength, healing, and peace.** Let us bless the Father, and the Son, and the Holy Spirit. **Let us praise and bless God for ever.** 

#### Gloria in Excelsis (Poston Mass)

Gloria, gloria, gloria in excelsis Deo, Glory, glory, glory be to thee, And peace to his people here on earth. Laudamus te, benedicimus te, adoramus te, We praise thee, we bless thee, we adore thee, We glorify thee, glorificamus, glorify thee, glorificamus, We give thee thanks for thy great glory. Domine Deus, Rex caelestis, Deus Pater omnipotens, Only Son of the Father, Jesus Christ, Thou who takest away the sins of the world, Have mercy on us, Thou who takest away the sins of the world, Receive our prayer, Thou who art at the right hand of the Father Have mercy on us, Solus sanctus, quoniam tu solus sanctus, Thou alone art the Lord, Thou alone most high, Jesus Christ, With the Holy Spirit, in the glory of God the Father. Amen.

#### **The Collect**

Let us pray that the Spirit will work through our lives to bring Christ to the world.

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

## The Liturgy of the Word

## Readings

## A reading from the Acts of the Apostles (2.1-21)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams.

Even upon my slaves, both men and women,

in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above

and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord. **Thanks be to God.** 

#### Psalm 104.25-25,37

#### Bless the Lord O my soul

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great. Bless the Lord O my soul There go the ships, and Leviathan that you formed to sport in it. These all look to you to give them their food in due season; when you give to them, they gather it up; when you open your hand, they are filled with good things. Bless the Lord O my soul When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust. When you send forth your spirit, they are created; and you renew the face of the ground. Bless the Lord O my soul May the glory of the Lord endure for ever; may the Lord rejoice in his workswho looks on the earth and it trembles, who touches the mountains and they smoke.

#### Bless the Lord O my soul

I will sing to the Lord as long as I live;
I will sing praise to my God while I have being.
May my meditation be pleasing to him, for I rejoice in the Lord.
Bless the Lord, O my soul.
Praise the Lord!
Bless the Lord O my soul
The Lord watches over the way of the righteous

## A reading from the letter to the Romans (8.22-27)

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

This is the word of the Lord. **Thanks be to God.** 

## **Gospel Reading**

Alleluia, alleluia. Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love. **Alleluia!** 

The Lord be with you **And also with you** 

Hear the Gospel of our Lord Jesus Christ according to John (15.26-27, 16.4-15).

#### Glory to you, O Lord.

When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I have said these things to you so that when their hour comes you may remember that I told you about them.

'I did not say these things to you from the beginning, because I was with you.

But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord. **Praise to you, O Christ.** 

## Sit Sermon

Preacher The Curate

#### Anointing is offered in the North and South Aisles

#### Stand The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Kneel Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray to the Father.

These responses may be used

Lord, in your mercy **hear our prayer.** 

Or

Lord, hear us. Lord, graciously hear us.

and at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

## The Liturgy of the Sacrament

## Stand The Peace

We stand for the peace

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

Alleluia! The peace of the risen Christ be always with you

#### and also with you. Alleluia!

Let us offer one another a sign of peace.

All may exchange a sign of peace.

## **The Offertory**

A Hymn is sung as the elements of bread and wine and the gifts of the people are brought to the altar.

## Offertory Hymn 454 Spirit of the living God

Spirit of the Living God Fall fresh on me Spirit of the Living God Fall fresh on me Melt me mould me Fill me use me Spirit of the Living God Fall fresh on me

Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise. Blessed be God for ever. **Amen.** 

## **Eucharistic Prayer**

The Lord be with you and also with you. Lift up your hearts.

#### We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give thanks and praise.** 

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and singing:

Sanctus, sanctus Dominus, sanctus, Deus, Holy, holy one, holy Lord Heav'n and earth are full of thy glory, glory be to thee, glory be, O my Lord most high, glory be to thee, Sanctus, sanctus Dominus, sanctus, Deus, Holy, holy, holy one, holy, holy Lord

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Jesus Christ is Lord:

#### Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.** 

#### Kneel The Lord's Prayer

Being made one by the power of the Spirit, let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of Bread

Every time we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Agnus Dei (Poston Mass)

Agnus Dei, Lamb of God, you take away the sin of the world. Agnus Dei, Lamb of God, grant us all of your peace. Agnus Dei, Lamb of God, you take away the sin of the world. Agnus Dei, Lamb of God, grant us all of your peace.

## **Giving of Communion**

Alleluia. Christ our passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.** 

*Communicant members of all Christian Churches are welcome to receive Communion.* 

Any member of the congregation is welcome to come forward to receive a blessing.

During the distribution hymns and anthems may be sung.

During Communion: Stratford: Come Holy Ghost

## Kneel Prayer after Communion

Silence is kept.

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen**.

God of truth, we have seen with our eyes and touched with our hands the bread of life: strengthen our faith that we may grow in love for you and for each other; through Jesus Christ our Lord. Amen.

#### **The Notices**

Stand A hymn is sung

#### Post Communion Hymn 97 Come, thou Holy Spirit, come

Come, thou Holy Spirit, come, and from thy celestial home shed a ray of light divine; come, thou Father of the poor, come, thou source of all our store, come, within our bosoms shine.

Thou of comforters the best, thou the soul's most welcome guest, sweet refreshment here below; in our labour rest most sweet, grateful coolness in the heat, solace in the midst of woe.

O most blessèd Light divine, shine within these hearts of thine, and our inmost being fill; where thou art not, we have naught, nothing good in deed or thought, nothing free from taint of ill. Heal our wounds; our strength renew; on our dryness pour thy dew; wash the stains of guilt away; bend the stubborn heart and will; melt the frozen, warm the chill; guide the steps that go astray.

On the faithful, who adore and confess thee, evermore in thy sevenfold gifts descend: Give them virtue's sure reward, give them thy salvation, Lord, give them joys that never end.

## **Blessing of Light**

Blessed are you, sovereign God, overflowing in love. With Pentecost dawns the age of the Spirit. Now the flame of heaven rests on every believer. Strong and weak, women and men tell out your word; the young receive visions, the old receive dreams. With the new wine of the Spirit they proclaim your reign of love. Amid the birth pangs of the new creation the way of light is made known. Source of freedom, giver of life, blessed are you, Father, Son and Holy Spirit. **Blessed be God for ever.** 

## Commission

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Finchley, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

#### By the Spirit's power, we will

Will you dare to embrace each other and grow together in love? **We will.** 

Will you dare to share your riches in common and minister to each other in need?

#### We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

#### We will.

Will you dare to carry the light of Christ into the world's dark places? **We will.** 

## The Dismissal

The Lord be with you **And also with you** 

May the Spirit,

who hovered over the waters when the world was created, breathe into you the life he gives.

#### Amen.

May the Spirit,

who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord.

#### Amen.

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ.

#### Amen.

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

Go in the peace of Christ. Alleluia, Alleluia. **Thanks be to God. Alleluia, Alleluia.** 

The ministers and people depart.

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