

St Mary-at-Finchley
Parish Eucharist
10am
Second Sunday before Advent
19th November 2023

The Gathering

Processional Hymn 174 God of Grace and God of glory

God of grace and God of glory,
On thy people pour thy pow'r;
Now fulfil thy Church's story;
Bring her bud to glorious flow'r.
Grant us wisdom, grant us courage,
For the facing of this hour.

Lo, the hosts of evil round us
Scorn thy Christ, assail his ways;
From the fears that long have bound us
Free our hearts to faith and praise.
Grant us wisdom, grant us courage,
For the living of these days

Cure thy children's warring madness,
Bend our pride to thy control;
Shame our wanton selfish gladness
Rich in goods and poor in soul.
Grant us wisdom, grant us courage,
Lest we miss thy kingdom's goal.

Set our feet on lofty places,
Gird our lives that they may be

Armoured with all Christlike graces
As we set your people free.
Grant us wisdom, grant us courage,
Lest we fail the world or Thee.
Amen.

The Greeting

The Lord be with you
and also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis (*Poston Mass*)

**Gloria, gloria, gloria in excelsis Deo,
Glory, glory, glory be to thee,
And peace to his people here on earth.
Laudamus te, benedicimus te, adoramus te,
We praise thee, we bless thee, we adore thee,
We glorify thee, glorificamus, glorify thee, glorificamus,
We give thee thanks for thy great glory.
Domine Deus, Rex caelestis,
Deus Pater omnipotens,
Only Son of the Father, Jesus Christ,
Thou who takest away the sins of the world,
Have mercy on us,
Thou who takest away the sins of the world,
Receive our prayer,
Thou who art at the right hand of the Father
Have mercy on us,
Solus sanctus, quoniam tu solus sanctus,
Thou alone art the Lord,
Thou alone most high, Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray

Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

A reading from the prophet Zephaniah (1.7,12-end)

Be silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
'The Lord will not do good,
nor will he do harm.'
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

This is the word of the Lord.

Thanks be to God.

Psalm 90.1-8

Let the favour of the Lord, the Lord our God, be upon us.

Lord, you have been our dwelling-place
in all generations.

Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.

Let the favour of the Lord, the Lord our God, be upon us.

You turn us back to dust,
and say, 'Turn back, you mortals.'

For a thousand years in your sight
are like yesterday when it is past,
or like a watch in the night.

Let the favour of the Lord, the Lord our God, be upon us.

You sweep them away; they are like a dream,
like grass that is renewed in the morning;
in the morning it flourishes and is renewed;
in the evening it fades and withers.

Let the favour of the Lord, the Lord our God, be upon us.

For we are consumed by your anger;
by your wrath we are overwhelmed.
You have set our iniquities before you,
our secret sins in the light of your countenance.

Let the favour of the Lord, the Lord our God, be upon us.

A reading from the first letter to the Thessalonians (5.1-11)

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

The Lord be with you

And also with you

Hear the Gospel of our Lord Jesus Christ according to Matthew (25.14-30)

Glory to you, O Lord.

‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.” This is the Gospel of the Lord.

Praise to you, O Christ.

Preacher *The Curate*

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

In the power of the Spirit and in union with Christ,
let us pray to the Father.

at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace

The Offertory

Offertory Hymn 312 Lord Jesus, think on me

Lord Jesus, think on me,
And purge away my sin;
From earthborn passions set me free
And make me pure within.

Lord Jesus, think on me,
With care and woe oppressed;
Let me Thy loving servant be
And taste Thy promised rest.

Lord Jesus, think on me
Amid the battle's strife;
In all my pain and misery
Be Thou my Health and Life.

Lord Jesus, think on me
Nor let me go astray;
Through darkness and perplexity
Point Thou the heavenly way.

Lord Jesus, think on me
When flows the tempest high;
When on doth rush the enemy,
O Saviour, be Thou nigh!

Lord Jesus, think on me
That, when the flood is past,
I may th'eternal brightness see
And share Thy joy at last.

Prayer at the Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.
For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner
and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.
Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and singing:

**Sanctus, sanctus Dominus, sanctus, Deus,
Holy, holy, holy one, holy Lord
Heav'n and earth are full of thy glory, glory be to thee, glory be,
O my Lord most high, glory be to thee,
Sanctus, sanctus Dominus, sanctus, Deus,
Holy, holy, holy one, holy, holy Lord**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,

in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Blessed Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Kneel for **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Agnus Dei, Lamb of God, you take away the sin of the world.
Agnus Dei, Lamb of God, grant us all of your peace.
Agnus Dei, Lamb of God, you take away the sin of the world.
Agnus Dei, Lamb of God, grant us all of your peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Communicant members of all Christian Churches are welcome
to receive Holy Communion in this Church
Everyone is welcome to come forward for to receive a
blessing.*

Communion Anthem Barry Rose: *Morning glory, starlit sky*

Prayer after Communion

Gracious Lord,

in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we long;
through Jesus Christ our Saviour.

Amen

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Notices

Post Communion Hymn 103a Crown him with many crowns

Crown him with many crowns,
the Lamb upon his throne.
Hark! how the heavenly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.

Crown Him the Virgin's Son,
the God Incarnate born,
whose arm those crimson trophies won
which now His brow adorn:
fruit of the mystic Tree,

as of that Tree the Stem;
the Root whence flows Thy mercy free,
the Babe of Bethlehem.

Crown him the Lord of love;
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified;
no angels in the sky
can fully bear that sight,
but downward bends their burning eye
at mysteries so bright.

Crown Him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
and all be prayer and praise.
his reign shall know no end,
and round His pierced feet
fair flowers of glory now extend
their fragrance ever sweet.

Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

The Dismissal

The Lord be with you
And also with you

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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